

**ANNEXURE-II**

**APPLICATION FOR RECRUITMENT OF MERITORIOUS SPORTSPERSONS IN THE  
OFFICE OF THE PRINCIPAL CHIEF COMMISSIONER OF INCOME TAX, KERALA**

**Post applied for**

Tax Assistant	
Multi Tasking Staff	

Affix latest passport size colour photograph of the candidate duly attested by a Gazetted Officer.

Please refer instruction 3(a) while filling up above table

(Please fill the form in the black ink in Capital letters)

A) Full Name	First	Middle	Last
B) Father's Name			
C) Gender (Male/Female)			
D) Permanent Residential Address			
E) Address for communication			
F) Date of birth (DD/MM/YYYY)			
G) Telephone no.			
H) E-mail id, if any			
I) Whether General/OBC/SC/ST			
J) Educational Qualification			
K) Sports event/game (give detailed information including nature of event and playing details wherever applicable, alongwith copies)			

L) Details of best performance ( Please enclose proof)	
(a) International (mention the name of event, year & month when event was held and position secured)	
(b) National (mention the name of event, year & month when event was held and position secured)	
(c) Inter-university (mention the name of event, year & month when event was held and position secured)	
(d) Others (mention the name of event, year & month when event was held and position secured)	
M) Details of last performance in sports (proof to be enclosed)	
N) Documents to be submitted(self attested): (a) Educational certificate/ Mark Sheet [Marks list and Certificate of the university (as applicable) (b) Age proof (as per matriculation certificate) (c) Sports Certificate (d) Caste Certificate (in case of SC/ST candidate) (e) NOC from the present employer (if applicable)	
O) Aadhar number (optional)	
P) Any other Government/ Bank Identity particulars (Enclose Photocopy)	Document Type
	Number

DECLARATION

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief, I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the test/ interview my candidature/ appointment is liable to be cancelled/ terminated. I have not submitted any other application for this post. I am aware that if I contravene this rule, my application will be rejected summarily by the Department.

I further declare that I fulfill all the conditions of eligibility regarding age limit, educational qualification & sports eligibility etc. prescribed for the post.

Place:

Signature of the candidate:

Date:

Full Name:

Specimen

**FORM 1**

(For representing India in an International Competition  
in one of the recognized Games/ Sports)

**NATIONAL FEDERATION/NATIONAL ASSOCIATION OF \_\_\_\_\_**

Certificate to meritorious sportsman for employment to  
Group 'C' services under the Central Government

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of  
Shri \_\_\_\_\_ -resident of \_\_\_\_\_ (complete address) represented the country  
in the game /event of \_\_\_\_\_ in \_\_\_\_\_  
competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_  
to\_\_\_\_\_. The position obtained by the individual /team in the above-said  
Competition/Tournament was \_\_\_\_\_

The Certificate is being given on the basis of record available in the Office of National  
Federation National Association of \_\_\_\_\_

Signature: \_\_\_\_\_

Place: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

Name of Federation/  
National Association \_\_\_\_\_

Address:- \_\_\_\_\_

\_\_\_\_\_

Seal: \_\_\_\_\_

NOTE: This certificate will be valid only when signed personally by the secretary of  
national federation/ national association.

Specimen

**FORM 2**

For representing State in India in a National Competition in one of the recognized Games/Sports.

**STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME OF \_\_\_\_\_**

Certificate to meritorious sportsman for employment to

**Group 'C' services under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of  
Shri \_\_\_\_\_ - resident of \_\_\_\_\_ (complete address)  
represented the State of \_\_\_\_\_ in the game /event of \_\_\_\_\_ In  
National competition/Tournament held at \_\_\_\_\_ from \_\_\_\_\_ to  
\_\_\_\_\_

The position obtained by the individual /team in the above-said Competition/Tournament was  
\_\_\_\_\_.

The Certificate is being given on the basis of record available in the Office of State Association of  
\_\_\_\_\_.

Signature: \_\_\_\_\_

Place : \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

Name of Federation/  
State Association \_\_\_\_\_

Address:- \_\_\_\_\_

\_\_\_\_\_

Seal: \_\_\_\_\_

NOTE : This certificate will be valid only when signed personally by the secretary of the State Association.

Specimen

**FORM 3**

(For representing a University in the Inter-University Competition  
in one of the recognized Games/Sports)

**UNIVERSITY OF \_\_\_\_\_  
Certificate to meritorious sportsman for employment to  
Group 'C' services under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_ son/wife/daughter of Shri  
\_\_\_\_\_ -resident of \_\_\_\_\_ (complete address) student of  
\_\_\_\_\_ represented the University of \_\_\_\_\_ in the game  
/event of \_\_\_\_\_ in Inter-University competition/Tournament held at \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above-said  
Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the Office of Dean of  
Sports or Officer in Overall charge of sports in the University of \_\_\_\_\_.

Signature: \_\_\_\_\_

Place : \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

Name of Federation/  
State Association \_\_\_\_\_

Address:- \_\_\_\_\_

Seal: \_\_\_\_\_

NOTE : This certificate will be valid only when signed personally by the Dean/Director  
or other Officer in overall charge of Sports in the University.

Specimen

**FORM 4**

(For representing a State School Team in the National Games for School in one of the recognized Games/Sports)

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF \_\_\_\_\_**

**Certificate to meritorious sportsman for employment to  
Group 'C' services under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_ Son / wife  
/ daughter of Shri \_\_\_\_\_ -resident of  
\_\_\_\_\_ (complete address), student of  
\_\_\_\_\_ represented the \_\_\_\_\_ State School team  
in the game /event of \_\_\_\_\_ in National Games for Schools held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above-said Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the Office of Directorate of Public Instructions/Education of \_\_\_\_\_.

Signature: \_\_\_\_\_

Place: \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

Name of Federation/  
State Association \_\_\_\_\_

Address:- \_\_\_\_\_

Seal: \_\_\_\_\_

NOTE: This certificate will be valid only when signed personally by the Director or Additional/ Joint or Deputy Director overall in-charge of sports/games for schools in the Directorate of Public Instruction/ Education of the State.

Specimen

**FORM-5**

(For the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

**GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

**Certificate to a meritorious sportsman for employment to  
Group C posts/service under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ resident of  
\_\_\_\_\_ (complete address) represented the  
\_\_\_\_\_ School Team in the game /event  
of \_\_\_\_\_ in at the National Competition held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The certificate is being given on the basis of records available in the Ministry of education and Social Welfare.

Signature: \_\_\_\_\_

Place : \_\_\_\_\_

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Designation: \_\_\_\_\_

Name of Federation/  
State Association \_\_\_\_\_

Address:- \_\_\_\_\_

\_\_\_\_\_

Seal: \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**ANNEXURE A**

**DETAILS OF BEST PERFORMANCE IN THE RELEVANT SPORTING EVENT**

Sl.No.	Date of Event	Place where event is held	Name of the tournament/event	Events participated	Position earned
Best three performance during the year 2020					
1					
2					
3					
Best three performance during the year 2019					
1					
2					
3					
Best three performance during the year 2018					
1					
2					
3					
Best three performance during the year 2017					
1					
2					
3					

**Details of Participation in Sports/Games**

- (1) Details of best three performances in the calendar years 2020, 2019, 2018 & 2017 only should be furnished.
- (2) Copies of certificates duly attested should be furnished.
- (3) Form No. 1/2/3/4/5 as applicable duly certified by the Prescribed Authorities of the Sports Associations etc. should be furnished.

Signature of the applicant with date