ANNEXURE – 1

Roll No
(To be allotted by HQ MEG & Centre)

HQ MADRAS ENGINEER GROUP AND CENTRE, BANGALORE

APPLICATION FORM FOR THE POST OF:

(USE ONLY BLUE OR BLACK BALL PEN TO WRITE IN THE BOX)
(Please read instruction in the Notice carefully before filling the application)

То,	The Civilian Establishment Officer Civilian Recruitment Cell HQ Madras Engineer Group and Centre Sivan Chetty Garden Post Office Bangalore – 560 042						Paste here firmly your recent photograph (4cms x 5cms) duly attested by a Gazetted Officer Signature and stamp should NOT be on the face. Do not staple the photo										
01.	Candidate's full name																
	Write in Capital Letters in English exactly as written in Matriculation Certificate. Leave one box blank between every two parts of the name																
02.	Father/Husband's Name																
	Write in Capital Letters in English. Leave one box blank between every two parts of the name																
03.	3. Mother's Name Write in Capital Letters in English. Leave one box																
	blank between every two parts of the name																
04.	Date of Birth : (In words)														 		
05.	Date of Birth (In figure)	Days		/lontl	hs		Y	ear									
06.	Gender (Male/Female)	·								_							
07	Nationality																

		Name of the Candidate
08.	Caste and Sub Caste (General/SC/ST/OBC) (a) Category (General/SC/ST/OBC) b) Religion c) Caste d) Sub Caste
09.	Category (Meritorious Sports Person/E	: x-Serviceman/ Serving)
	(a) For Meritorious Sports	Person:-
	(i) Games/Events repres	sented
	•	ented al/State/District/University/College/School)
	(iii) Period represented:	From to
	(iv) Position obtained	
	(b) For Ex-Serviceman/ Ser	vicemen :-
	(i) Arms/ Services/ Numl	per
	(ii) Date of Enrolment	Days Months Year
	(iii) Date of Retirement/ Discharge	Days Months Year
	(iv) Reason for the releas	se/ discharge :
	(v) Medical Category	:
	(vi) Award of decoration,	if any :
	(vii) Registration Number Board/ Employment exch	
	(c) Whether (EWS) Econom	ically Weaker Section (Yes/No) :
10.	Whether Physically Handic	apped? (Yes/No) :
11.	If, Physically Handicapped	state OH,HH,VH,PD,PB etc:

Name of the Candidate_____

	candid certific be atta	ate belo ate in su ached al	ongs to inpport. If ongwith a	more the candidapplicate	han one late is se	oropriate both category to the category to the category to the category attested by andidate.	the sar elaxatio	me to on and	be r certi	nention ficate to	ed. o the	Als e effe	o atta	ach ne NOT	ecessary found to
	SC		ST		OBC		DIVO	RCED	/SEI	PARAT	ΓED)/WIE	OOW		
	SPO	RTSPE	RSON		DEPA	RTMENT	AL		EW	IS		D	J & OMIC	K ILED	
	EX-	SERVI	CEMAN			PHYSICAI ANDICAP					_	THER	_		
13.	_		ndidate a		ast/clos	ing date		Days	M	onths		\	/ear		
14.															
15.	Wheth	er belo	nging to	Minor	ty Comr	nunities? ((Yes/N	o) : _							_
16.	by SS	C/ UPS		itment	board fr	disqualifie om any of		: _							_
17.		•	have ev			ted by any	•	: _							_
18.	remov	ed from		ervice	n dismis <u>or</u> termii			: _							_
19.	•		•		orking in (Yes/No	HQ MEG	&	: _							_
20.	If Yes, give name, post, relation and official address of the Relative				Nam	ne :									
	S S.					Pos	t :								
						Rela	ationsh	ip :							

Name of the Candidate	
Name of the Camulate	

21. (a) Academic Qualifications on the date of filling the application form (mention all education qualifications commencing from 10th class onwards):-

Ser No	Examination Passed	Subjects	Marks/ Grading obtained		% of Marks	Division	Year of Passing	Name of the Board/
			Marks/ Grade	Total Marks				University
	Total							

(b) Professional Qualification on the date of filling the application form :-

Ser No	Examination Passed	Subjects	Marks/ Grading obtained		% of Marks	Division	Year of Passing	Name of the Board/
			Marks/ Grade	Total Marks				University
	Total							

(c) Certification (if any) on the date of filling the application form :-

Ser No	Course/Certification	Field	Year of Passing	Name of the Board/University

22. <u>Details of work Experience/ Govt Service</u>

(a) Employment Records (Current Employment Record)

Ser	Organi-	Desig-	Pay Scale/Pay Matrix	Per	Job	
No	sation	nation	Level (attach CTC of	From	To	Description
			Pay Slip/ Certificate	(dd/mm/yyyy)	(dd/mm/yyyy)	

Name of the Candidate	
-----------------------	--

(b)	Past	Exp	erier	nce
-----	-------------	-----	-------	-----

	Ser	Organi-	Desig-	Pay Scale/Pay Matrix	Pei	Job	
	No	sation	nation	Level (attach CTC of	From	То	Description
				Pay Slip/ Certificate	(dd/mm/yyyy)	(dd/mm/yyyy)	
Ī							

Maximum Qualification	on attain	ed and	total e	xperie	nce i	n year	:				
Any other informatio	n relevar	nt to th	e job :								
Write complete comple							in Ca	pital L	etter	s in E	n
(a) House No											
(b) Village/Town											
(c) Street/Mohalla											
(d) Post Office											
(e) Police Station											
(f) Tehsil											
(g) District											
(h) Nearest Railway Station											
(j) State											
(k) Pin Code											
E Mail address, if any		:									
Mobile No		:									
Identification marks of the candidate	(a)	:									
	(b)	:									

...6/-

		Name of the Candidate									
29.		ther name registered with the Employment nange and if, so furnished the details	:								
	(a)	Registration No	:								
	(b)	Name of the Employment Exchange/ State	:								
	(c)	Valid upto	:								

DECLARATION

- 1. I have read the provisions contained in the Notice carefully and hereby undertake to abide to them.
- 2. I further declare that I fulfil all the conditions of eligibility regarding age limit educational qualifications, etc prescribed for admission to the examination. I have enclosed attested photographs of certificates in support of my claim for educational qualifications, age, category (SC/ ST/ OBC/EWS/Meritorious Sports Person/ Physically Handicapped and age relaxation:
 - (a)
 - (b)
 - (c)
 - (d)
 - (e)
 - (f)
- 3. I also declare that I do not stand debarred by SSC/ UPSC as on date and have never been convicted by any court of law. I also declare that no charge sheet is pending against me in any court of law. Further declare that I have never been dismissed or removed from Govt Service or my service been terminated during probation.
- 4. For Central Govt Civilian employees seeking age relaxation.
 - (a) I declare that I am a Central Govt Employee and completed 3 years of regular service **or** regular length of service stipulated in the Notice of the examination on **or** before the date mentioned as last date for submitting application form given in the Notice.
 - (b) I am departmental Candidate and I have forwarded my application through proper channel.

5. For Candidate belonging to OBC.

I declare that I belong to the community which is recognised as a backward class by the Govt of India for the purpose of reservation in services as per order contained in Deptt of Personnel and Training Office Memorandum No 36012/22/93-Estt (SCT) dated 08.09.1993. I also declare that I do not belong to the person/ sections (creamy layer) mentioned in column 3 of the schedule of the OM mentioned above and modified vide Govt of India DoPT OMs mentioned in the Notice. I further declare that I am in possession of OBC Certificate in the prescribed format given in the Notice of the examination.

6. For Candidate belonging to Ex-Servicemen Category.

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/ false or incorrect **or** ineligibility being detected before **or** after the examination, my candidature/ appointment is liable to be cancelled.

Name of the Candidate

7. I hereby further declare that all statements made in this application are true, complete and
correct to the best of my knowledge and belief. I understand that in case the above particulars or
information given therein are found false or incorrect my candidature for examination is liable to be
rejected or cancelled and my services are liable to be terminated without any notice to me.

	Signature of candidate
	(UNSIGNED APPLICATION WILL BE REJECTED)
Left Thumb Impression of male candidate/	Place:
Right Thumb impression in case of female candidates	Date :

Notes :-

- 1. Candidates should send TWO additional recent passport size photograph (4cm x 5cm) alongwith application form separately.
- 2. Name of the post applied and category (Gen/OBC/SC/ST/EWS/PH/MSP) should be mentioned at the top of the envelope.
- 3. Candidates should send THREE self-addressed envelopes duly affixed postal stamps, preferably of Rs.25/- each.
- 4. ORIGINAL CERTIFICATE WILL NOT BE ATTACHED WITH THE APPLICATION. ONLY ATTESTED PHOTOCOPIES DULY ATTESTED BY THE GAZETTED OFFICER OR SELF ATTESTED TO BE ENCLOSED. DEPARTMENT WILL NOT BE RESPONSIBLE FOR LOSS OF ORIGINAL CERTIFICATES SO ENCLOSED WITH THE APPLICATION.
- 5. Candidate should fill two copies of admit card duly affixing his photographs, signature and thumb impression and enclose alongwith application form.

HQ MEG & CENTRE, BANGALORE

ADMIT CARD FOR WRITTEN EXAM FOR THE POST OF (

	To be filled by the Candidate in duplicate	To be	filled by the Department	
	Name of the Candidate :	Category		
	Father/Husband's Name :	Roll No		
Paste here firmly your recent photograph (4 cms x 5 cms) duly attested by a Gazetted Officer Signature and stamp should NOT be on the face. Do not staple the photo	Date of Birth :	Date of Examination		
	Sex (Male/Female) :	Centre of Examination		
	Address :-	Lxammation		
	House No/Village:	Timings		
	Post/Street :			
	Location/Taluk :	Hologram		
	City/Town/Distt :			
	State :			
	Pin Code :	Round Stamp		
	(Delete whichever not required)			
	Choice of language for question paper (English / Hindi)			
Left Thumb Impression of ma Right Thumb impression in ca		Sign	ature of Presiding Officer	

DIRECTIONS FOR THE CANDIDATES

- 1. Please check the Admit Card carefully for your Name, Course, Date of Birth, Sex, Test Centre Name and Category.
- 2. Candidates are advised to reach the venue at least 2½ hrs before the exam so as to complete the registration formalities well before the time. Registration desk will be closed 60 Minutes prior to the exam. No candidate, in any circumstances, will be allowed to enter the Examination Centre after the commencement of the exam.
- 3. No candidate without Admit Card shall be allowed to sit in the Examination by the Centre Supdt.
- 4. Candidates will not be allowed to leave the Examination Hall before the conclusion of the test.
- 5. Candidates are not allowed to bring rough paper into the exam room. Blank paper will be provided for rough work in the exam hall. Candidate will not be allowed to leave the examination Centre without handing over the rough sheet to the Invigilator concerned after the end of the exam.
- 6. Calculators, Log Table, Calculating Devices, Communication Device like Cellular Phone/Pager/Docu Pen etc and Textual materials are not allowed in the Examination Centre. Violation of this will lead to cancellation of candidature.
- 7. Candidate must follow the instructions of the invigilator strictly.
- 8. The Admit Card is issued provisionally to the candidates subject to his/ her satisfying conditions.
- 9. Candidates are requested to carry any one photo identity proof (Aadhaar Card, Driving Licence, Passport, Ration Card) to the Examination Centre.
- 10. No candidate will be allowed to carry any baggage inside the Examination Centre.
- 11. Smoking and eating is strictly prohibited in the examination room.
- 12. Approach the Centre Supdt/Invigilator in the room for any technical assistance, first aid emergency or any other information during the course of examination.

...2/-

FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribe should submit in support of his claim an attested/ clarified copy of a certificate in the form given below, from the District Officer of the Sub-Divisional officer or any officer as indicated below of the District in which his parents (surviving parent) ordinarily reside who has been designated by the State Government concerned as competent in issue which a certificate. If both his parents are dead the officer signing the certificate should be of the District which the certificate himself ordinarily reside otherwise than for the purpose his own education. Wherever photograph is an integral part of the certificate, the Commissioner would accept only attested photocopies of such certificate and not any other attested or true copy.

(The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India) This is certify that Shri/ Smt/ Kumari*______ of Village/ Town*______ of State/ Union Territory* ______ belongs to the Scheduled Caste/ Scheduled Tribe* under :-* The constitution (Scheduled Castes) Order, 1950 _____ * The constitution (Scheduled Tribes) Order, 1950 _____ * The constitution (Scheduled Castes)(Union Territories) Order, 1951 ______ * The constitution (Scheduled Tribes)(Union Territories) Order, 1951 _____ (As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification Order) 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the state of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 2002) The constitution (Jammu and Kashmir) Scheduled Castes Order, 1956 * The constitution (Andaman and Nicobar Island) Scheduled Tribes Order, 1959, as amended by the Schedule Castes and Scheduled Tribes (Amendment) Act, 1976 * The constitution (Dadara and Nagar Haveli) Scheduled Castes Order, 1962 @ The constitution (Dadara and Nagar Haveli) Scheduled Tribes Order, 1962 * The constitution (Pondicherry) Scheduled Castes order, 1964@ * The constitution (Uttar Pradesh) Scheduled Tribes order, 1967 The constitution (Goa, Daman and Diu)) Scheduled Castes order, 1968@ * The constitution (Nagaland) Scheduled Castes Tribes, 1970@ * The constitution (Sikkim) Scheduled Castes order, 1978@ * The constitution (Sikkim) Scheduled Tribes order, 1978@ * The constitution (Jammu and Kashmir) Scheduled Tribes order, 1989@ * The constitution (Scheduled Castes) Order (Amendment) Act, 1990@ * The constitution (Scheduled Tribes) Order (Amendment) Act, 1991@ * The constitution (Scheduled Tribes) Order (Second Amendment) Act, 1991@ * The constitution (Scheduled Tribes) Order (Amendment) Ordinance Act, 1996@ 2. & Application in the case Scheduled Castes, Scheduled Tribes persons who have migrated from one State/Union Territory Administration. # This Certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes* Certificate issued to Shri/ Smt /Kumari* ______ of Village/ Town* ______ in District/ Division* _____ of the State/ Union Territory* _____ who belong to the Caste/ Tribe* which is recognised as a Scheduled Castes/ Schedule Tribes in the State/ Union

Territory* _____ issued by the _____ dated _____

reside(s)** in		/ Smt/ Kumari* on Village/ Town* on Territory* of	and/ or his/ her family ordinarily f District/ Division* of the
		•	
			Signature
			Designation
			(with Seal of the office)
Place	:	State/ Union Terr	itory
Date	:		
	*	Please delete the word (s) which is not	applicable
	@	Please quote specific presidential order	
	&	Delete the paragraph, which is not appl	cable
	#	Applicable in the case of SC/ST who ha	ave migrated from another State/ UT

IMPORTANT NOTES

- 1. The term 'Ordinarily resides (s) ***' used here will have the same meaning as in section 20 of the Representation of the People Act 1950.
 - (a) Officers competent to issue Caste/Tribe Certificate :-
 - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ 1st Class Stipendiary Magistrate City Magistrate/ Sub Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner.
 - (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tahsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his/her family reside (s).
 - (v) Administrator/Secretary to Administrator/ Development Officer (Lakshadweep Island).
- 2. Certificate issued by any other authority will be rejected.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is	s to certified that	t Shri/ Smt/ Kumari*	Son/ Dau	ghter*
of Shri/ Smt*			Son/ Dau of ision*	
Village/ Tow	/n*	District/Divi	ision* i	n the
a backward o		te belongs to the	Community, which is recognis	sed as
a backwaru (ciass under			
(ii) Extract (iv) (v) Extract (vi) (vii) (viii) (ix) Extract (x) Extract (xi)	Extraordinary P Resolution No ordinary Part I, S Resolution No Resolution No ordinary Part I, S Resolution No	art I, Section I, No 186 dated 13/12011/9/94-BCC dated 19/10/19 ection I, No 163 dated 20/10/199 12011/7/95-BCC dated 24/05/19 ection I, No 88 dated 25/05/1995 12011/96/94-BCC dated 09/03/19 12011/44/96-BCCdated 06/12/1 ection I, No 210 dated 11/12/199 12011/13/97-BCC dated 03/12/19 12011/99/94-BCC dated 27/10/19 12011/88/98-BCC dated 27/10/19 12011/88/98-BCCdated 06/12/1 ection I, No 270 dated 06/12/19 12011/36/99-BCCdated 04/04/2 ection I, No 71 dated 04/04/2000	994 published in the Gazette of 4. 995 published in the Gazette of 5. 996. 996 published in the Gazette of 6. 997. 997. 999. 999 published in the Gazette of 9. 1000 published in the Gazette of 9. 1000 published in the Gazette of 9.	India India India
(xv)	Resolution No 1 Resolution No 1 Resolution No	12015/9/2000-BCC dated 06/09/2 12011/1/2001-BCC dated 19/06/2 12011/9/2004-BCC dated 13/01/2 12011/9/2004-BCC dated 16/01/ ection I, No 210 dated 16/01/200	2003. 2004. /2006 published in the Gazette of	f India
0 1.1/4		·	.,,	
Shri/ S	Smt/ Kumarı	District/Division of the	and/ or his/ her family ord	Inarily
This is mentioned in Training OM Personnel & Department	s also to certify to Column 3 of to No 36012/93-lo Training OM I	that he/ she does not belong to the Schedule to the Governmen Estt (SCT) dated 08/09/1993, No 36033/3/2004-Estt (Res) da Fraining OM No 36033/3/2004-Est	the persons/ selections (Creamy Lat of India, Department of Person which is modified vide Departmented 09/03/2004, further modified stt (Res) dated 14/10/2008 or the	Layer) nnel & ent of d vide
Dated : Seal			District Magistrate <u>or</u> Deputy Commissioner, etc	

^{*} please delete the word (s) which are not applicable.

NOTE- I

- 1. The term 'Ordinarily reside (s)' used here will have the same meaning as in section 20 of the Representation of the People Act 1950.
- 2. The authorities competent to issue Caste Certificate are indicated below :-
 - (i) District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner / Deputy Collector/ Ist Class Stipendiary Magistrate/City Magistrate/ Sub Divisional Magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate.
 - (iii) Revenue Officer not below the rank of Tehsildar.
 - (iv) Sub-Divisional Officer of the area where the candidate and/or his/her family reside (s).

NOTE II

- 1. The closing date of receipt of application will treated as the date reckoning for OBC status of the candidate and also for assuming that the candidate does not fail in the creamy layer.
- 2. The candidate should furnish the relevant OBC Certificate in the format prescribed for Central Government jobs issued by the competent authority on or before the Closing Date as stipulated in the Notice.

DECLARATION/UNDERTAKING - FOR OBC CANDIDATES ONLY

l,	Son/ Daughter of Shri _	resident of
Village/ Town/ City	District	resident of State hereby declare that I belong
to the community whi	ich is recognised as a backward	d class by the Government of India for
		Department of Personnel and Training
	` ,	1993. It is also declared that I do not
• • • • • • • • • • • • • • • • • • • •	• • •	umn 3 of the Schedule to the above
		ed vide Department of Personnel and
<u> </u>	` ,	ated 09/03/2004 and further modified
notification of the Government o	` ,	ett (Res) dated 14/10/2008 or latest
notification of the Government of	i ilidia.	
		Creamy Layer of my parents is within
prescribed limits as on financial	year ending on Mar 31, 2014.	
		Signature of the candidate
Place :		
Flace .		
Date :		
Declaration/ undertaking not sig	ned by Candidate will be rejecte	ed.

NOTE: The admission is provisional and is subject to the community certificate being verify through the proper channels. If the verification reveals that the claim of the candidate to belong to Other Backward Classes or not to belong to the creamy Layer is false, his/ her admission will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Penal Code production of false certificates.

The last/ closing date for receipt of application will be treated as the date reckoning for OBC status of the candidate and also for assuming that the candidate in the format prescribed for Central Government jobs issued by the competent authority on **or** before the last/ closing date of application from the date of publication of advertisement as stipulated in the notice.

FORM OF CERTIFICATE FOR DEFENCE PERSONNEL

I hereby certify	that, according to the in	formation available with me (No)	
(Rank)	(Name)	is due to complete t	the
specified term of his e	engagement with the Arr	ned Forces on the (Date)	
Place :		Signature of the Commanding Officer	
Date :		enginatare of the commanding cines.	
Date .		(Office Seal)	

FORM OF CERTIFICATE TO BE SUBMITTED BY CENTRAL GOVT CIVILIAN EMPLOYEES SEEKING AGE RELAXATION

(To be filled by the Head of the Office or Department in which the candidate is working)

·	<u> </u>	<u>-</u> ,
It is certified	that *Shri/ Smt/ Kumari	is a Central
Govt Civilian Employ	ee holding the post of	in the Pay Matrix Level
	with Basic Pay of Rs	with three years regular service in
the grade as on	(closing date).	
Place :		Signature
Date :		Name
		(Office Seal)

^{*} Please delete the word (s), which is not applicable

NAME AND ADDRESS OF THE INSTITUTE/HOSPITAL

Certi	ficate N	lo :						Date :	
			DIS	<u>ABILI</u>	TY CE	ERTIFICA	<u>TE</u>		
1.	This	is to c	ertify that Shri/ Smt	t/ Kuma	ari				
Son/	Wife/ [Daught	er of Shri				_ age	Sex	
dent	tification	n mark	s (s)						_ is
suffe	ring fro	m pern	nanent disability of fo	ollowin	g categ	ory :-	Γ		7
	(A)	Loco	motors of cerebral p	alsy :-				December whether wear heaf the	
		(i)	BL – Both Legs af	fected b	out not		Recent photograph of the candidate showing the		
		(ii)	BA – Both arms af	fected				disability duly attested by the Chairperson of the	
			(a) Impaired rea	ach (b)	weakn	ess of grip		Medical Board	
		(iii)	BLA – Both legs a	nd both	n arms	affected			
		(iv)	OL – One leg affec	cted (rio	ght or le	eft) :	(a)	Impaired reach	_
							(b)	Weakness of grip	
							(c)	Ataxic	
		(v)	OA – one arm affe	ected		:	(a)	Impaired reach	
							(b)	Weakness of grip	
							(c)	Ataxic	
		(vi)	BH – Stiff back an	d hips ((cannot	sit or stood	i)		
		(vii)	MW – Muscular w	eaknes	s and I	imited physi	ical end	durance.	
	(B)	Blind	ness or Low Vision	:	(i)	B – Blind			
					(ii)	PB – Part	ially Bl	ind	
	(C)	Heari	ing Impairment	:	(i)	D – Deaf			
					(ii)	PD – Part	ially De	eaf	

(DELETE THE CATEGORY WHICHEVER IS NOT APPLICABLE)

2. Reas	sessm	condition is progressive/ ent of the case is not rec oths.*			
3.	Perce	ent age of disability in his/ h	er case isP	ercent.	
4. requir		Smt/ Kumari for discharge of his/ her du		meets the fol	lowing physica
	(i) (ii) (iv) (v) (vi) (vii) (viii) (ix) (x) (xi)		y pulling and pushing y lifting y kneeling and crouchir y bending y sitting y standing y walking y seeing y hearing/speaking	Yes / No Yes / No	
(Dr Memb) edical Board	(Dr Member, Medical Boa) (Dr ard Member, M) edical Board

(Countersigned by the Medical Superintendent/ CMO/ Head of Hospital (with Seal)

Note: IMPORTANT REQUIREMENT OF PH CERTIFICATE

- (i) A disability certificate shall be issued by a Medical Board duly constituted by the Central and the state Government. The State Government may constitute a Medical Board consisting of at least 3 Members out of which at least, one Member shall be Specialist from relevant field.
- (ii) The Certificate would be valid for a period of 5 years for those whose disability is temporary. For those who acquired permanent disability, the validity can be shown "permanent".
- (iii) Accordingly the persons with Disabilities (Equal Opportunities Protection of Right and full Participation) Rules, 1066 notified on 31.12.1996 by the Central Government in exercise of the powers conferred by sub section (1) and (2) section 73 of the Persons with Disabilities (Equal Opportunities, Protection of Right and full Participation) Act, 1995 (1 of 1996), authorised to give disability Certificate will be a Medical Board duly constituted by the Central and the State Government may constitute a Medical Board consisting of at least three members out of which, at least one shall be Specialist in the particular field for assessing locomotors/visual including low vision/hearing and speech disability, retardation and leprosy cured, as the case may be.

^{*} Strike out which is not applicable.

LIST OF GAMES/SPORTS WHICH QUALIFY MERITORIOUS SPORTS PERSONS FOR CONSIDERATION FOR APPOINTMENT TO GP 'C' POSTS

Ser No	Games/Sports	Ser No	Games/Sports
01	Archery	23	Kabaddi
02	Athletics (including Track and Field Events)	24	Karate-DO
03	Atya-Patya	25	Kayaking and Canoeing
04	Badminton	26	Kho-Kho
05	Ball-Badminton	27	Polo
06	Basketball	28	Powerlifting
07	Billiards and Snooker	29	Rifle Shooting
08	Boxing	30	Roller Skating
09	Bridge	31	Rowing
10	Carrom	32	Softball
11	Chess	33	Squash
12	Cricket	34	Swimming
13	Cycling	35	Table Tennis
14	Equestrian Sports	36	Taekwondo
15	Football	37	Tennikoit
16	Golf	38	Tennis
17	Gymnastics (including Body-Building)	39	Volleyball
18	Handball	40	Weight-Lifting
19	Hockey	41	Wrestling
20	Ice-Hockey	42	Yachting
21	Ice-Skiing	43	Judo
22	Ice-Skating	ı	1

FOR REPRESENTING INDIA IN AN INTERNATIONAL COMPETITION IN ONE OF THE RECOGNIZED GAMES/SPORTS

NATIONAL F	FEDERATION/NATIONAL ASSOCIATION
OF	·

Certificate to meritorious sportsman for employment to Group 'C' Services under the Central Government

Ce	rtified that Shri/ Smt/ Kumari	Son/Wife/Daughter of
Shri	resident of	(Complete address)
represente	ed the Country in the game/event of	in
	competition/Tournament held at	from to
The	e position obtained by the individual/team in	the above said Competition/Tournament
was	·	
	e certificate is being given on the basis of	
Place		Signature
Date		Name
		Designation
		Name of the Federation/National
		Association
		Address
		Seal

Note- This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

FOR REPRESENTING A STATE IN INDIA IN A NATIONAL COMPETITION IN ONE OF THE RECOGNIZED GAMES/SPORTS

STATE ASSOCIATION OF _____IN THE GAME

OF	
Certificate to meritorious sportsman for under the Central Government	employment to Group 'C' Services
Certified that Shri/ Smt/ Kumari	Son/Wife/Daughter of
Shri resident of	(Complete address)
represented the State of in the ga	me/event ofin the National
competition/Tournament held at	from to
The position obtained by the individual/to	eam in the above said Competition/Tournament
was	
The certificate is being given on the bas	is of record available in the Office of the State
Association of	
Place	Signature
Date	Name
	Designation
	Name of the State Association
	Address
	Sool

Note- This Certificate will be valid only when signed personally by the Secretary of the State Association.

ANNEXURE – 11

FOR REPRESENTING A UNIVERSITY IN THE INTER-UNIVERSITY COMPETITION IN ONE OF THE RECOGNIZED GAMES/SPORTS

UNIVERSITY OF _____

Certificate to meritorious sportsman for empunder the Central Government	oloyment to Group 'C' Services
Certified that Shri/ Smt/ Kumari	Son/Wife/Daughter of
Shri resident of	Student of
represented the University of	in the game/event of
in Inter-University Compe	etition/Tournament held at
fromto	
The position obtained by the individual/team	in the above said Competition/Tournament
was	
The certificate is being given on the basis of reco	ord available in the Office of Dean of Sports or
Officer in overall charge of Sports in the University of	
Place	Signature
Date	Name
	Designation
	Name of University
	Address
	Cool

Note- This Certificate will be valid only when signed personally by Dean/Director or other Officer in overall charge of Sports in the University.

FOR REPRESENTING A STATE SCHOOL TEAM IN THE NATIONAL GAMES FOR SCHOOL IN ONE OF THE RECOGNIZED GAMES/SPORTS

DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION	N
OF THE STATE OF	

Certificate to meritorious sportsman for employment to Group 'C' Services under the Central Government

Certified that Shri/ Smt/ Kun	nari	Son/Wife/Daughter of
Shri resident	of	(Complete address)
Student of	represented the	State School Team in the
game/event of	in the National Ga	mes for School held at
fromto	·	
The position obtained by	the individual/team in t	he above said Competition/Tournament
was		
The certificate is being give	en on the basis of record	s available in the Office of Directorate of
Public Instructions/Education of	·	
Place		Signature
Date		Name
		Designation
		Address

Note- This Certificate will be valid only when signed personally by the Director or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of Public Instruction/Education of the State.

FOR THE AWARDEES IN PHYSICAL EFFICIENCY PERFORMANCES CONDUCTED BY THE MINISTRY OF EDUCATION AND SOCIAL WELFARE

GOVERNMENT OF INDIA/MINISTRY OF EDUCATION AND SOCIAL WELFARE

Certificate to meritorious sportsman for employment to Group 'C' posts/ services under the Central Government

Certified that Shr	ri/ Smt/ Kumari			_ Son/Wife/Da	aughter of
Shri	resident of			_(Complete	address)
represented the		_ School Team in the	e game/event of		in
the National Competitio	n held at	from	to		
The certificate is	being given on	the basis of records	available in the M	inistry of Educ	cation and
Social Welfare.					
Place			Signature		
Date			Name		
			Designation		
			Address		
			Seal		

Note- This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

GOVERNMENT OF _______(Name & Address of the authority issuing the certificate)

INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No	<u> </u>	Date :
	VALID FOR THE YEAR	
This is to cert	ify that Shri/Smt/Kumari	Son/Daughter/Wife of
	permanent resident of	, Village/Street
Po	st OfficeDistrict	in the State/Union Territory
Pin Code	e whose photograph is attested below be	pelongs to Economically Weaker
Sections, since the gros	s annual income* of his/her `family' ** is below Rs.8	3 Lakh (Rupees Eight Lakh only)
for the financial year	His/her family does not own or possess an	y of the following assets ***:
(b) Residentia (c) Residentia	agricultural land and above. al flat of 1000 sq.ft. and above. al plot of 100 sq. yards and above in notified municipa al plot of 200 sq.yards and above in areas other than	
2. Shri/Smt/Kumari a Scheduled Caste, Sch	belongs to theeduled Tribe and Other Backward Classes (Central U	caste which is not recognized as nit).
	Designation	n
Recent Passport size attested photograph of the applicant		

^{*} Note 1: Income covered all sources i.e., salary, agriculture, business, profession.

^{*} Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

^{*} Note 3: The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS Status.