

# HEADQUARTERS SOUTHERN COMMAND (SIGNALS)

(Central Government Department under Ministry of Defence)

## FORMAT OF APPLICATION

### APPLICATION FOR THE POST OF CSBO GRADE-II

Ref Newspaper: Employment Newspaper Notice No.: 444365/Rect Civs/2023 Dated: 08 April 2023

**NOTE: ALL COLUMNS TO BE FILLED IN BLOCK LETTER ONLY**

1. Name of the candidate: \_\_\_\_\_  
(As written in Matric / SSC Certificate)
2. Father's/Husband's Name: \_\_\_\_\_
3. Mother Name: \_\_\_\_\_
4. Sex (Male/Female): \_\_\_\_\_
5. Date of Birth (As per matric certificate): \_\_\_\_\_
6. Age as on closing date of receipt of application: \_\_\_\_ Years \_\_\_\_ Months \_\_\_\_ Days
7. Category (UR/OBC/SC/ST/PwD/EWS/ESM) (Enclose caste / category certificate on prescribed format/Discharge certificate for ESM): \_\_\_\_\_
8. Nationality / Religion: \_\_\_\_\_
9. Postal address for communication (in Block letters) with PIN Code: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Mobile No/Land Line No with STD Code (Mandatory): \_\_\_\_\_
11. Experience (Enclose experience certificate): \_\_\_\_\_
12. Whether Govt Servant if yes, details of post held (Enclose NOC and certificate showing pay scale and date of entry in Govt Service): \_\_\_\_\_  
\_\_\_\_\_
13. Details of Academic / Technical & Professional Qualification:

Affix latest (not older than 3 months) passport size photograph duly self-attested

| Name of the exam passed | Year | Name of Recognized University/Board of Examination | Percentage of Marks Obtained | Division | Remarks |
|-------------------------|------|--|------------------------------|----------|---------|
|                         |      |  |                              |          |         |
|                         |      |  |                              |          |         |
|                         |      |  |                              |          |         |

(Self-attested copies of certificates in support of above to be enclosed)

14. Details of Documents Enclosed: \_\_\_\_\_

(Specify list of documents attached with the application form)

**15. I hereby certify that: -**

(a) I am not involved in any criminal case and no criminal /civil proceedings are pending/ contemplated against me in the court of law.

(b) The information filled in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/skill test, my selection/appointment is liable to be terminated without notice.

**Thumb Impression**

Date:

Place:

(Signature of Applicant)

(Left thumb impression in case of male candidate and right thumb impression in case of female candidate)