

APPLICATION FOR GRADUATE/TECHNICIAN APPRENTICE

AT ORDNANCE FACTORY CHANDA - 442 501 (M.S.)

To,

The Chief General Manager
Ordnance Factory Chanda
A Unit of Munitions India Limited
District : Chandrapur, Pin 442501 (MS)

Affix your
recent
Passport
Size
Photograph

Rate of Stipend :

*For Graduate Apprenticeship Rs. 12,300/- PM
(50% share of OFCH & BOAT Mumbai i.e Rs. 6,150/- each)
For Technician Apprenticeship Rs. 10,900/- PM
(50% share of OFCH & BOAT Mumbai i.e Rs. 5,450/- each)*

01. Applied for the post
(Tick one box) :

GRADUATE	TECHNICIAN	APRENTICE
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02. Full Name (Block Letter) : (AS WRITTEN IN SSC CERTIFICATE)

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03. Father's/Husband's Name (Block Letters) :

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04. Complete Postal Address for : -----

Correspondence with Pin code No. : -----

e-mail id & cell no. : -----

05. Male/Female :
(Put tick mark in appropriate Box)

M	F
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06. Married/Unmarried

Y	N
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:

07. Date of Birth (as per the School Certificate)

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08. Nationality : _____

09. Please tick in the relevant Box :- **SC** ☐ **ST** ☐ **OBC** ☐ **UR** ☐

10. Educational Qualification's
(Put tick mark in appropriate Box)

Also Choose one of the 3 options

A, B, C in each Box)

DEGREE	DEGREE	DIPLOMA
A) MECH	A) BSc	D) MECH
B) ELECT.	B) BCA	E) ELECT.
C) CIVIL	C) BCom	F) CIVIL

Details of the Examination Passed :

Sl. No.	Period		Exam Passed	Name of Institute	Full Marks	Marks Obtained	% of Marks	Division
	From	To						

11. Date of declaration of the result of the

Diploma/Degree Exam.

(DD-MM-YY)

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12. Council/University who has conferred the Diploma/Degree on you _____

13. Experience (After Passing Essential Qualification in the relevant Field, Details of Apprenticeship

training under the Apprentices (Amendment)

Act-1973, if any

14. Whether your work experience is of _____ one year or more after Degree/Diploma

Y	N
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(Put tick mark in appropriate Box)

15. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	Not

(Put tick mark in appropriate Box also attached copy of relevant Certificate as proof)

16. If your answer in respect of serial No. 15 above

is either A,B,C,D or E, please confirm that ☐ Y ☐ N you

have routed your application through proper channel

(Put tick mark in appropriate Box)

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17. List out the attached copies of testimonial/Certificates you have attached along with the application.

(also note that one photo should be a) _____
affixed and another copy to be b) _____
submitted as loose) c) _____

DECLARATION

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organisation and laws of the Lands.

PLACE :

DATE :

SIGNATURE OF THE CANDIDATE

Note : Attestation copies of certificates for Date of Birth (SSLC), Marksheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format & one photograph should be submitted as loose duly signed by the applicant at the front side of the photograph.